



**2016-2017 KHSAA Annual Meeting - September 14, 2016**

**Bluegrass Ballroom, Lexington Center - Schedule and Itinerary**

7:45 a.m.	<ul style="list-style-type: none"> <li>Registration for all Delegates and Guests, Registration Booth in Lobby of Bluegrass Pre Function Space (3<sup>rd</sup> Floor, Lexington Center). This registration will serve as the official roll call of delegates in compliance with the KHSAA Constitution. At registration, each delegate will be given a paddle for procedural voting and verification to pick up the official voting ballot at 11:00 a.m.</li> </ul>
8:00 a.m. to 11:00 a.m.	<ul style="list-style-type: none"> <li>Members of the KHSAA Staff will be available in the registration area throughout the break-out sessions for one-on-one help and technical assistance with the KHSAA web site</li> <li>Members of the KHSAA IT Staff as well as support staff members will be available to assist member school representatives with the KHSAA website and data management system.</li> <li>Members of the Kentucky High School Athletic Directors Association will be available at an exhibit booth to assist, particularly with newer athletic administrators, on locating professional improvement and education resources as well as advanced networking opportunities both in state and nationally.</li> <li>There will be an exhibition area adjacent to the meeting room with vendors directly relating to the management of the interscholastic athletics program. Visit them early and often!</li> </ul>

	<b>Information and Continuous Improvement Sessions - Bluegrass Ballroom 1</b>
8:15 a.m. to 9:00 a.m.	<i>Roundtable Discussions and Recommendations – Ideas to Preserve Interscholastic Athletics and the Best Opportunities for Students</i>
9:15 a.m. to 10:00 a.m.	<i>Roundtable Discussions and Recommendations – The Shape of Rules in Future Years – Tighter, Looser, Applicable Equally to all, Being Part of the Solution, Not Part of the Problem</i>
10:15 a.m. to 11:00 a.m.	<i>Roundtable Discussions and Recommendations – Limitation of Seasons, Tournament Scheduling, Future Dates and Sites</i>

11:00 a.m. to 11:30 a.m.	<ul style="list-style-type: none"> <li>Ballot pick-up (You must present your paddle that you received at registration to pick up a voting ballot.)</li> <li><b>No ballots may be submitted prior to proposal consideration</b></li> </ul>
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	<b>Annual Meeting - Bluegrass Ballroom 2</b>
11:30 a.m. to Conclusion	<p style="text-align: center;"><b>Detailed Agenda for this session included on separate document</b></p> <p style="text-align: center;">Presiding - Board of Control President Scott Hawkins, Superintendent, Woodford County Schools</p> <ul style="list-style-type: none"> <li><b>No delegate may sign in and receive a ballot after the voting has begun</b></li> </ul>

**PLEASE VISIT OUR EXHIBITOR AREA BETWEEN SESSIONS**