



**2017 Whitaker Bank/KHSAA
STATE BASEBALL TOURNAMENT
TEAM HOUSING ASSIGNMENTS**

(These are for first weekend – first round and quarterfinal games – June 8-10)

| REGION | SCHOOL | HOTEL |
|--------|----------------------|---|
| 1 | McCracken County | Clarion Hotel North – Jamie Thomas 1950 Newtown Pike, 40511 P- 859-233-0512 F: 859-259-0982 jthomas@clarionhotellex.com |
| 2 | Caldwell County | Clarion Hotel North – Jamie Thomas 1950 Newtown Pike, 40511 P- 859-233-0512 F: 859-259-0982 jthomas@clarionhotellex.com |
| 3 | Muhlenberg County | University Inn – Jesse Hunt 1229 S. Limestone St. p-859-278-6625 f-859-278-4530 jesse@universityinnky.com |
| 4 | Franklin-Simpson | The Campbell House – Hannah Oliver 1375 Harrodsburg Road, 40511 P-859-255-4281 F-859-254-4368 holiver@thecampbellhouse.com |
| 5 | Marion County | Clarion Hotel North – Jamie Thomas 1950 Newtown Pike, 40511 P- 859-233-0512 F: 859-259-0982 jthomas@clarionhotellex.com |
| 6 | Pleasure Ridge Park | University Inn – Jesse Hunt 1229 S. Limestone St. p-859-278-6625 f-859-278-4530 jesse@universityinnky.com |
| 7 | Trinity (Louisville) | Clarion South –Cheryl Re 5532 Athens-Boonesboro Road, 40509 P- 859-263-5241 F-859-263-4333 clarionlexcheryl@outlook.com |
| 8 | Simon Kenton | Clarion Hotel North – Jamie Thomas 1950 Newtown Pike, 40511 P- 859-233-0512 F: 859-259-0982 jthomas@clarionhotellex.com |
| 9 | Highlands | The Campbell House – Hannah Oliver 1375 Harrodsburg Road, 40511 P-859-255-4281 F-859-254-4368 holiver@thecampbellhouse.com |
| 10 | George Rogers Clark | Clarion South –Cheryl Re 5532 Athens-Boonesboro Road, 40509 P- 859-263-5241 F-859-263-4333 clarionlexcheryl@outlook.com |
| 11 | Scott County | University Inn – Jesse Hunt 1229 S. Limestone St. p-859-278-6625 f-859-278-4530 jesse@universityinnky.com |
| 12 | Boyle County | Clarion South –Cheryl Re 5532 Athens-Boonesboro Road, 40509 P- 859-263-5241 F-859-263-4333 clarionlexcheryl@outlook.com |
| 13 | Knox Central | University Inn – Jesse Hunt 1229 S. Limestone St. p-859-278-6625 f-859-278-4530 jesse@universityinnky.com |
| 14 | Hazard | The Campbell House – Hannah Oliver 1375 Harrodsburg Road, 40511 P-859-255-4281 F-859-254-4368 holiver@thecampbellhouse.com |
| 15 | Johnson Central | Clarion South –Cheryl Re 5532 Athens-Boonesboro Road, 40509 P- 859-263-5241 F-859-263-4333 clarionlexcheryl@outlook.com |
| 16 | Rowan County | The Campbell House – Hannah Oliver 1375 Harrodsburg Road, 40511 P-859-255-4281 F-859-254-4368 holiver@thecampbellhouse.com |
| HQ | | Four Points Sheraton Ms. Kate Bain 1938 Stanton Way, Lexington 40511 p-859-259-1311 f-859-825-8007 |

Second Weekend – June 16-17 (Bracket Order)

Semifinalist #1 – Campbell House

Semifinalist #2 – Clarion North

Semifinalist #3 – University Inn

Semifinalist #4 – Clarion South