## KENTUCKY HIGH SCHOOL ATHLETIC ASSOCIATION Commissioner's Notes

JANUARY 18, 2002

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## HYPE STUDENT CONFERENCE

Over 450 individuals took place in the Association's first-ever Student Leadership/Sportsmanship Conference held Jan. 9 in Lexington. Topics covered in breakout sessions included sportsmanship, nutrition and fitness, current issues (drug testing, playing multiple-sports, etc.) and future involvement in sports (NCAA Clearinghouse information and other professions that revolve around the sports world).

Featured speakers included former Girls' State Basketball Tournament "MVP" from Scott County and "MVP" for Purdue University's NCAA National Championship team Ukari Figgs. Figgs helped the Los Angeles Sparks of the WNBA to a World Championship this season and was the featured speaker in the morning's opening session. Mr. Harvey Alston, former Ohio coach and teacher, entertained the crowd in the morning session and was the keynote speaker in a joint session of the Student Conference and the Delegate Meeting. Mr. Alston is known nationwide as a top motivator and speaker at conferences across the country.

Based on student response from our evaluations, the conference received an overall rating of 4.21 out of a possible 5.0. Next year's event is tentatively scheduled for Wed., Jan. 8, 2003 at Rupp Arena and the Hyatt Regency in Lexington. The KHSAA Annual Delegate Assembly Meeting of member schools will be held the following week.

## SWEET 16® TOURNAMENT DRAWS

WKYT-TV (Channel 27) in Lexington will once again air the draws for the 2002 Boys' & Girls' State Basketball Tournaments live. The draws will be held Friday, Feb. 8 and will be available live via satellite to any news outlet in the state. Brackets will be posted on the website that afternoon. If you need additional satellite information, contact Butch Cope at the KHSAA.

## **BASKETBALL TEAM PHOTOS DUE FEB. 1**

The deadline for boys' and girls' basketball team photos and identifications is Fri., Feb. 1.

Failure to submit the photos WILL result in a fine assessed to the school.

Please remember that the photo MUST BE AN ORIGINAL – faxed copies, copies of photos, newspaper copies, or laser printer printouts ARE NOT acceptable. If you wish to e-mail a scanned photo, you may send it tobcope@khsaa.org. Please make sure the photo is scanned at 300 dpi and is not bitmapped. The file must be saved in a .TIF, .GIF, or .JPG format.

Future deadlines for other sports will be published in issues of the Commissioner's Notes and the Athlete magazine.

## SWIMMING INFORMATION

Swimming information and entry forms are now available on the KHSAA website (www.khsaa.org).

## ANNUAL MEETING VOTING RESULTS

Thanks to the 228 member schools who sent representatives to the Annual Meeting of the KHSAA on January 9. During the business meeting, there were 11 proposals considered as distributed earlier to the schools. Following are the voting results.

1 - Passed, FAILED, 120 Yes, 95 No, 1 abstain

- 2 PASSED, 181 Yes, 34 No, 0 abstain
- 3 PASSED, 179 Yes, 35 No, 2 abstain
- 4 PASSED, 208 Yes, 8 No, 0 abstain
- 5 PASSED, 201 Yes, 15 No, 0 abstain
- 6 PASSED, 174 Yes, 41 No, 0 abstain 7 - FAILED, 63 Yes, 151 No, 1 abstain
- 8 FAILED, 42 Yes, 170 No, 1 abstain
- 9 PASSED, 191 Yes, 17 No, 1 abstain
- 10 PASSED, 192 Yes, 23 No, 1 abstain
- 11 PROPOSAL FAILED. Lack of Motion

## **CLARIFICATION REGARDING PROPOSAL 6**

Proposal 6, which received a passing vote at the Annual Meeting, would remove some of the restrictions inherent to Bylaw 25 as it relates to coach's out of season involvement with players who had represented the school. THIS PROPOSAL NOR ANY OTHER THAT RECEIVED A POSITIVE VOTE IS NOT IN EFFECT UNTIL APPROVED THROUGH THE REGULATORY PROCESS. Member schools are reminded that all restrictions and regulations regarding Open Gym/ Open Field remain in effect as published in the current Handbook. When and if the proposal, and all others, are given final approval, revised interpretations and allowances will be published and distributed to the membership.

## **COMMISSIONER HONORED BY KSD**

Commissioner Louis Stout was recently honored for his career of service to deaf students in this state and throughout the nation with a special recognition from the Kentucky School for the Deaf. Speaking at the start of the 25th Mason Dixon Games for deaf students, Stout was recognized by the school with a special plaque for his special emphasis on the students at that school throughout his career, and was then given a tremendously positive and emotional reception by the current students and staff at the school.

## BASEBALL-FAST PITCH SCHEDULES DUE

This is a reminder to Athletic Directors to please have your baseball and fast pitch softball schedules entered online through the KHSAA website (www.khsaa.org) by Friday, Feb. 1. A note was sent to Athletic Directors on January 14 with detailed instructions. If you have any questions, please contact Butch Cope or Marilyn Mitchell at the KHSAA.

## BASEBALL FORMAT CHANGE APPROVED

For the 2003 playing season, the Board of Control has approved an Advisory Committee Report which recommended expansion of the State Tournament to 8 teams following an exhaustive review by the Advisory Group. Further details will be forthcoming as the final arrangements are completed.

# **Commissioner's Notes**

## **BK POSTSEASON SITES**

KHSAA Commissioner Louis Stout has announced postseason sites for district and regional boys' and girls' basketball tournaments.

#### District Tournaments (Feb. 25- March 2)

1 - Fulton City; 2 - Lone Oak; 3 - Mayfield; 4 - Marshall Co.; 5 -Crittenden Co.; 6 - Henderson Co.; 7 - Hopkins Co. Central; 8 -Hopkinsville; 9 - Apollo; 10 - Muhlenberg North; 11 - Trinity (Whitesville); 12 - McLean Co.; 13 - Logan Co.; 14 - Warren East; 15 - Edmonson Co.; 16 - Clinton Co.; 17 - North Hardin (Boys), Central Hardin (Girls); 18 - Caverna; 19 - Bethlehem; 20 Campbellsville; 21 – Shawnee; 22 – Western; 23 – Valley; 24 – Iroquois; 25 - Male; 26 - Atherton; 27 - Jeffersontown; 28 - Eastern; 29 - Bullitt Central; 30 - Shelby Co.; 31 - Oldham Co.; 32 -Scott Co. ; 33 - Simon Kenton; 34 - Dixie Heights; 35 - Holmes; 36 - Dayton; 37 - Bourbon Co.; 38 - Pendleton Co. (Boys), Bracken Co. (Girls); 39 - Fleming Co.; 40 - Montgomery Co.; 41 - Western Hills; 42 - East Jessamine; 43 - Henry Clay; 44 - EKU McBrayer Arena; 45 - Casey Co.' 46 - Harrodsburg; 47 - Site of #1 Seed; 48 - Pulaski Co.; 49 - Clay Co.; 50 - Lynn Camp; 51 - Pineville; 52 - Cawood; 53 - Whitesburg (Boys), Letcher (Girls); 54 - Hazard; 55 - Knott Co. Central; 56 - Lee Co.; 57 - Johnson Central; 58 - Prestonsburg; 59 - Millard; 60 - Phelps; 61 - Morgan Co.; 62 - West Carter; 63 - Russell; 64 - Rose Hill.

#### Boys' Regional Tournaments (March 4-9)

1 – Murray State University; 2 – Madisonville-North Hopkins; 3 – Apollo; 4 – Western Kentucky University; 5 – Central Hardin; 6 – Louisville Gardens; 7 – Louisville Gardens; 8 – Henry Co.; 9 – Conner; 10 – Mason Co.; 11 – Farnham Dudgeon Civic Center, Frankfort; 12 – Russell Co.; 13 – Rockcastle Co.; 14 – Perry Co. Central; 15 – Pike Co. Central; 16 – Morehead State University.

#### Girls' Regional Tournaments (March 4-12)

1 – Murray State University; 2 – Caldwell Co.; 3 – Muhlenberg North; 4 – Western Kentucky University; 5 – Nelson Co.; 6 – Louisville Gardens; 7 – Louisville Gardens; 8 – Bullitt Central; 9 – Ryle; 10 – Mason Co.; 11 – Bryan Station; 12 – Pulaski Co.; 13 – Rockcastle Co.; 14 – Hazard; 15 – Pike Co. Central; 16 – Morehead State University.

## SPRING SPORTS PRACTICE REMINDER

Practice starts for tennis, baseball and softball on February 15. There is no "conditioning" period for any sport, and coaches should be warned against ANY sports specific activity being supervised by the coach until that date. The Association has been directed to rigidly enforce out of season restrictions and to more harshly penalize detected violations. In addition, it should be noted that any sports specific open gym/field (i.e. baseball open gym) would imply a requirement to attend and is therefore not legal.

### WRESTLING INFORMATION

Entry forms and other wrestling information has been posted on the KHSAA website.

## SWIMMING REGIONAL SITES AND DATES

All regionals are held on 2/8-2/9					
Region	Sites				
Region 1	Bowling Green HS				
Region 2	Mary T. Meagher Pool, Louisville				
Region 3	Community Sports, Georgetown				
Region 4	Scott HS, Covington				
Region 5	Eastern Ky. University, Richmond				

#### WRESTLING REGIONAL SITES

All regionals are held on 2/9

Region 1	Paducah Tilghman			
Region 2	Fort Knox			
Region 3	DeSales			
Region 4	Seneca			
Region 5	Oldham County			
Region 6	Ryle			
Region 7	Tates Creek			
Region 8	Pike County Central			

## **REMAINING IN-SEASON CLINIC SCHEDULES**

Following is a listing of remaining in-season rules clinics. To view a full listing of clinics in all sports, go to the KHSAA website at www.khsaa.org.

#### Baseball

- (All start at listed time)
- 1/21 London, North Laurel HS, 7:30 p.m.
- 1/27 Benton, Marshall Co. HS, 4:30 p.m.
- 1/28 Bowling Green HS, 7:30 p.m.
- 2/2 Paintsville, Johnson Central HS, 9 a.m.
- 2/6 Florence, Boone Co. HS, 7:30 p.m.
- 2/10 Elizabethtown HS, 4:30 p.m.
- 2/13 Louisville, Christian Academy-Louisville HS, 7:30 p.m.
- 2/18 Lexington, Paul Dunbar HS, 7:30 p.m.
- 4/17 Make-Up (\$50 Fine) Lexington, KHSAA Office, 1:30 p.m.

#### Track

- (All start at 7 p.m. unless otherwise noted)
- 1/21 Covington Catholic HS
- 1/22 London, South Laurel HS
- 1/30 Cecilia, Central Hardin HS
- 2/4 Ashland, Boyd County HS
- 3/27 Lexington, KHSAA Office
- 4/23 Make-Up (\$50 Fine) Lexington, KHSAA Office

#### Softball

(All start at 6 p.m. unless otherwise noted)

- 1/21 London, North Laurel HS
- 1/27 Benton, Marshall Co. HS, 3 p.m.
- 1/28 Bowling Green HS
- 2/2 Paintsville, Johnson Central HS, 10:30 a.m.
- 2/6 Florence, Boone Co. HS
- 2/11 Bardstown, Nelson Co. HS
- 2/13 Louisville, Christian Academy-Louisville HS
- 2/18 Lexington, Paul Dunbar HS
- 4/9 Make-Up (\$50 Fine) Lexington, KHSAA Office, 1:30 p.m.
- 4/16 Make-Up (\$50 Fine) Lexington, KHSAA Office, 1:30 p.m.

# **Commissioner's Notes**

## **REMAINING STATE CHAMPIONSHIP DATES**

Date(s)	Event	Site	City
Feb. 14-16	WR	Farnham Dudgeon	Frankfort
Feb. 22-23	SW	UK Aquatic Center	Lexington
March 13-16	Boys' BK	Rupp Arena	Lexington
March 20-23	Girls' BK	WKU Diddle Arena	<b>Bowling Green</b>
May 10-11	SP	TBA	ТВА
May 30-June 1	B&G TN	UK Boone/Downing	Lexington
May31-June 1	TR	UK Shively Track	Lexington
June 7-8	FP	Tie-Breaker Park	Hopkinsville
June 13-14	BA	Applebee's Park	Lexington

## NEXT BOARD OF CONTROL MEETING

The next regular meeting of the KHSAA Board of Control will be March, 21-22, 2002 at the University Plaza Hotel in Bowling Green. Committee meetings will be held March 14-15, at the Hyatt Regency Hotel in Lexington.

For an agenda contact the KHSAA office.