|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Sport (check one) | Cross Country | |  | Golf |  | Swimming |  | Archery |  | Bowling |  |
|  | | Tennis |  | Track & Field |  | Wrestling |  | Bass Fishing |  | Cheer |  |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| REGION # |  | BOYS |  | or GIRLS |  |  |

|  |  |  |  |
| --- | --- | --- | --- |
| Held at |  | Dates |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Part A | REVENUE ITEMS (List only $$ items, not in-kind) | Price(s) | Receipts | Totals |
|  | Ticket Sales |  |  |  |
|  | Broadcasting |  |  |  |
|  | Sponsorship |  |  |  |
|  | Per Team Entry Fee Charged by Host |  |  |  |
|  | TOTAL REVENUE (1) |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| Part B | EXPENSE ITEMS (List only $$ items, not in-kind) |  | Expenses |  |
|  | Game Officials |  |  |  |
|  | Trophies |  |  |  |
|  | Other Itemized Expenses approved in advance by majority vote of schools in tournament (provide separate listing or list on back of this form) |  |  |  |
|  | TOTAL EXPENSES (2) |  |  |  |
|  |  |  |  |  |
| Part C | Net Profit/Loss (Part A (1) minus Part B (2) total) |  |  |  |
|  |  |  |  |  |
| Part D | Allowance to Host School (Indicate 100% and enter total from Part C if the member schools have a unanimous agreement wherein the host keeps all proceeds) |  |  |  |
|  |  |  |  |  |
| Part E | Profit Subject to Division by Schools (Part C minus Part D) |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

***LIST BELOW INDIVIDUAL AMOUNTS DISTRIBUTED FOR REGIONAL COMPETITION NET PROFITS FROM PART E ABOVE, NOT INCLUDING TRAVEL EXPENSES. IF ANY OTHER PLAN FOR THE DIVISION OF TOURNAMENT RECEIPTS IS USED, A MAJORITY VOTE OF THE PARTICIPATING SCHOOLS MUST BE OBTAINED, DOCUMENTED, AND SENT TO THE KHSAA. ATTACH ADDITIONAL SHEETS IF EXPLANATION NEEDED.***

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| School | Amount |  | School | Amount |  | School | Amount |
|  |  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |  |

***PAID ATTENDANCE BY SESSION (Tickets Sold NOT money received)***

|  |  |
| --- | --- |
| Session | Paid |
| 1 |  |
| 2 |  |
| 3 |  |
| 4 |  |
| Total |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  |  |  |  |  |
| MANAGER |  | SCHOOL |  | DAYTIME PHONE |